



**CITY OF SAINT PAUL**

*Christopher B. Coleman, Mayor*

25 West Fourth Street  
Saint Paul, MN 55102

Telephone: 651-266-6700  
Facsimile: 651-228-3220

**COMPREHENSIVE PLANNING COMMITTEE**

**Tuesday, August 4, 2015**

**3:30 – 5:00 p.m.**

**City Hall Annex – 13<sup>th</sup> Floor Conference Room**

**Agenda**

1. **DNR Mississippi River Critical Area Rulemaking** – Continued discussion of comments on proposed rules. (40 minutes)  
*Staff contact: Allan Torstenson 651.266.6579 / [allan.torstenson@ci.stpaul.mn.us](mailto:allan.torstenson@ci.stpaul.mn.us) and Josh Williams 651.266.6659 / [josh.williams@ci.stpaul.mn.us](mailto:josh.williams@ci.stpaul.mn.us)*

If you cannot attend or have questions, please contact Merritt Clapp-Smith at [merritt.clapp-smith@ci.stpaul.mn.us](mailto:merritt.clapp-smith@ci.stpaul.mn.us) or 651.266.6547.